

Housing Management Panel: East Area

Date: 11 September 2024

<u>Time:</u> 2.00pm

<u>Venue</u> Whitehawk Hub Meeting Room BN2 5FL

Members: Ward Councillors for the Area, Delegates of Tenants Association

in the area.

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AGENDA

PART ONE		Page
1	WELCOME, INTRODUCTIONS & APOLOGIES - 14:00 - 5 Minutes	5 - 6
	- Chair lead item	
2	MINUTES & ACTIONS OF THE PREVIOUS MEETING	7 - 18
	 14:05 10 Minutes Minutes of the meeting held on 12.06.24 (copy attached). Chair lead item 	
3	ELECTION OF RESIDENT CO-CHAIRS	
	 14:15 10 Minutes Keely McDonald (Senior Community Engagement Officer) lead item 	
4	BUDGET CONSULTATION UPDATE	
	14:255 MinutesItem for verbal briefing	
5	HOUSING PERFORMANCE REPORT QUARTER 1 24-25	19 - 38
	 14:30 10 Minutes Papers included Verbal briefing Justine Harris (Head of Tenancy Services) lead item 	
6	RESIDENT ENGAGEMENT HIGH RISE	39 - 54
	 14:40 10 Minutes Papers included Verbal briefing Justine Harris (Head of Tenancy Services) lead item 	
7	HATE INCIDENT POLICY CONSULTATION	55 - 72
	 14:50 10 Minutes Papers included in item Verbal briefing Emma Gilbert (Tenancy Services Operations Manager) lead item 	

8 ALLOCATIONS POLICY

- 15:00
- 10 Minutes
- Verbal briefing
- Justine Harris (Head of Tenancy Services) lead item

9 BREAK

- 15:10
- 5 Minutes
- Optional if those in attendance agree, the meeting can proceed without a break to the next item (10)

10 APPRENTICESHIPS IN HOUSING MAINTENANCE

- 15:15
- 10 Minutes
- Verbal briefing
- Grant Richie (Head of Housing Repairs & Maintenance) lead item

11 SUPPORTING DISABLED TENANTS' NEEDS DURING WORKS

- 15:25
- 10 Minutes
- Verbal briefing
- Emma Gilbert (Tenancy Services Operations Manager) lead item

12 HOUSING REGULATORY JUDGEMENT

- 15:35
- 10 Minutes
- (Responses and Planned actions)
- Verbal briefing
- Justine Harris (Head of Tenancy Services) lead item

13 RESIDENTS QUESTION TIME

73 - 90

- 15:45
- 10 Minutes
- Start with 3 Star Questions followed by 2 Star Questions
- Responses to items raised at the Tenant Only Meeting.
- Chair lead item

14 ANY OTHER BUSINESS

15 ITEMS FOR INFORMATION

FURTHER INFORMATION

For further details and general enquiries about this meeting contact, (01273 294183, email Francis.Mitchell@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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